

WATER DISTRICT INFORMATION SHEET

RECEIVED  
MAR 12 2015  
Department of Water Resources  
Eastern Region

2015  
Year

Water District 13A Cub River  
Water District # / Stream Name

Kirk Iverson  
Watermaster Name

2724 S. 1400 W Preston ID 83263  
Address

208-852-3214  
208-851-0263 Farmerkirk@hotmail.com  
Phone Number, Home / Cell E-Mail Address

Regan Wheeler  
Assistant Watermaster Name

1838 Shaw Lane Lewiston UT 84320  
Address

435-512-9255 reganwheeler@yahoo.com  
Phone Number, Home / Cell E-Mail Address

Maxine Waddoups  
Secretary Name

33 S. 1st E. P.O. Box 311 Preston ID 83263  
Address

208-852-2364 mwaddoups@idfbins.com  
Phone Number, Home / Cell E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

Sharla Cox  
Administrative Assistant

WATER DISTRICT 13A \*\*\*MINUTES\*\*\* ANNUAL MEETING  
MARCH 2, 2015 PRESTON IDAHO

RECEIVED  
MAR 12 2015  
Department of Water Resources  
Eastern Region

PRESENT: Robert Smith, Alan Smith, Reagan Wheeler, Gib Hull, Brian Jensen, Kirk Iverson, Gerald Cole, Lynn Burbank, Troy Hobbs, Jim Dorito, Janet Price and Mr. Price, Mary Roberts, Tracy Bodily, Lyla Dettmer, Lyle Porter, Maxine Waddoups

Tracy Bodily chairman for 2014 introduced the meeting, and Maxine Waddoups read the minutes from the March 3, 2014 meeting. Motion was made 2<sup>nd</sup> and passed to accept the minutes as read.

Maxine Waddoups was nominated as the Secretary; the motion was made 2<sup>nd</sup> and passed.

Chairman was nominated as Brian Jensen, the motion was made 2<sup>nd</sup> and passed.

Credentials committee was appointed as Brent Glover, Tracy Bodily, Lee Hendrickson, and Gerald Cole.

The watermaster and assistant watermaster wages were discussed. Kirk Iverson the watermaster reported on what he did as watermaster and how many trips he made and what was involved with his job. A motion was made to raise the watermaster wage by 1% (on the wage only) the motion was made 2<sup>nd</sup> and passed. Motion was made 2<sup>nd</sup> and passed that the assistant watermaster wage is \$550.00 for the year.

Lyla Dettmer presented the financial statement. The expenses were \$11,065 and assessments brought in were \$15,000. There is still \$4,000 in the budget for a measuring device.

Discussed the minimum charge and a motion was made to increase the minimum charge from \$50.00 to \$60.00; the motion was 2<sup>nd</sup> and passed.

Lyla discussed the cloud seeding program and running through the water districts. The cost is about \$7300.00 a year to keep the cloud seeding program going. The program runs from November-April. We can convert \$2,000 of the measuring device budget to the cloud seeding program. Water district 13N has not committed to participate yet.

A motion was made 2<sup>nd</sup> and passed to increase the Budget \$1500.00 about (10%) increase for the cloud seeding program.

Lyle discussed the Soil Conservation district measuring the Cub River. There was not enough high water to measure the rating on the Cub River. The Technician that was measuring went to another job and there was no reason to have a data logger if no one was able to measure it. FCSWCD is still working on getting this done.

Motion was made to authorize the Franklin County Soil conservation district to still collect the funds for the water district. Motion was made 2<sup>nd</sup> and passed.

Motion was made 2<sup>nd</sup> and passed for the watermaster and assistant watermaster to work on a year round basis, and that the watermaster is to enforce the law that water will not be delivered unless the assessments have been paid.

A motion was made 2<sup>nd</sup> and passed that Kirk Iverson be hired as watermaster and Reagan Wheeler be hired as assistant watermaster and that duty is to continue on a year round basis. Motion was 2<sup>nd</sup> and passed.

Advisory committee was assigned as Troy Hobbs, Seth Wheatley, Lyle Porter.

Lyla Dettmer was nominated as treasurer and that the FCSWD be hired to collect the funds and pay the bills. A motion was made 2<sup>nd</sup> and passed.

Motion was made to adjourn at 2:30p.m.

Signed,



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Maxine Waddoups, Secretary

Water District 13A

ADOPTED BUDGET AND RESOLUTIONS  
PERTAINING TO THE COLLECTION THEREOF  
FOR 2015

RECEIVED  
MAR 12 2015  
Department of Water Resources  
Eastern Region

WATER DISTRICT NO. 13A  
STREAM Cub River  
COUNTY Franklin  
NAME OF SECRETARY Maxine Waddoups  
ADDRESS OF SECRETARY P.O. Box 311 Preston Idaho 83263

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

- ☐ The Water District collects and holds its own funds.  
Franklin County Soil & Water Conservation District
- ☒ 98 E. 800 N. #5 Preston ID 83263 County collects and holds funds for the Water District.  
(county name)
- ☐ \_\_\_\_\_ County collects the Water District's funds and deposits the funds in an account held by the Water District.  
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Preston, Idaho, March 10, 2015

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 13A, held at Preston Idaho on the 2<sup>nd</sup> day of March, 2015 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Maxine Waddoups  
Secretary, Water District No. 13A

# BUDGET ADOPTED AT THE ANNUAL MEETING

## OF THE WATER USERS

WATER DISTRICT No. 13A

Estimated Amount for Watermaster's Salary	<u>trips Wm 145 @ 38.00</u> <u>W/m 145 trips @ 28.00</u> <u>Mileage</u>	<u>\$ 9570.00</u>
Estimated Amount for Assistant Watermaster and other Water District Officials	<u>Secretary</u>	<u>400.00</u>
Sec. Sec. 300.00 WIC 300.00 Franklin Co SWCD 270.00		<u>550.00</u>
Estimated Amount for Other Expenses	<u>Gaging Station</u>	<u>870.00</u>
	<u>Cloud Seeding</u>	<u>2000.00</u>
	<u>1% raise W/m's</u>	<u>1500.00</u>
TOTAL ESTIMATED EXPENSES FOR 2015		<u>55.10</u>
	<u>Total for 2015</u>	<u>\$ 14,945.10</u>

## DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
Cub River Canal Company	13-26 BCD	P.O. Box 215 Lewiston ut 84320	\$ 4575 15
Consolidated Irr. Company	13-2 13-3	P.O. Box 311 Preston ID 83263	5340 54
Franklin Cub River Pumping Co	13-4	P.O. Box 311 Preston ID 83263	321 43
Thomas Robinson % Larry Beckstead	13-17	6743 E. Cub River Rd Preston ID 83263	60 00
Henry Day	13-18		60 00
Max Sharp	13-19 13-20	6058 E. Maple Ridge Dr. Preston ID 83263	100 00
Glenn Bowman % Gary Bowman	13-15 13-16	5787 E. Cub River Rd Preston ID 83263	100 00
Karen Griffith % Jeremy Burbank	13-29	5640 E. Cub River Rd Preston ID 83263	60 00
Alma Burbank % Ken Hansen	13-29	5523 E. Cub River Rd Preston ID 83263	60 00
Marvin Spatig	13-29	5353 E. Cub River Rd Preston ID 83263	60 00
Cub River Acres	13-7028	P.O. Box 415 Preston ID 83263	60 00
City of Preston	13-27	70 West Oneida Preston ID 83263	2399 42
Dennis Webster	13-300	4323 E. Oneida Rd Preston ID 83263	60 00
Gibb Hall	13-311		60 00
Eldon Colightly - Wheatley	13-62 13-772	2494 S. Halls Crossing Preston ID 83263	60 00
Whitney Nashville % Mike Stenbury	13-232	1553 So. 2400 E Preston ID 83263	60 00
Lyle Porter	13-253	1447 E. 800 N. Preston ID 83263	60 00
Blaine Porter	13-262	297 E. Depot Weston ID 83263	60 00
Glen Tanner (4)	13-208 13-209	624 E. 600 S. Preston ID 83263	326 87
David Beckstead	13-325 13-207	P.O. Box 231 Preston ID 83263	65 24



Preston Easterde % Lyk Parker	13-133	1447 E. 8th N Preston ID 83263	85	16
Hulse. Oliverson % Susan Goodell	13-279	1265 N. 16th E Preston ID 83263	60	00
Maurice Nielson	13-280	1097 E. Oneida St. Preston ID 83263	60	00
Leah Kay Coburn	13-333	650 East Oneida Preston ID 83263	60	00
Larsen Gilbert % Seth Wheatley	13-64 13-65 13-66 13-67	1598 E. 3200 S. Preston ID 83263	250	00
Burnett Wheatley % Carl Burnett	13-224	1234 S. 1200 E Preston ID 83263	60	00
Wheatley Pumps % Seth Wheatley	13-7102 13-7464	1598 E. 3200 S. Preston ID 83263	60	00
Ornd & Jesse Hampton % Lewis Hampton	13-201 13-200 13-290	655 E. 400 S. Preston ID 83263	60	00
Mack Kennington % Scott Beckstead	13-289	711 E. 4th So Preston ID 83263	60	00
Boy Scouts of America	13-30	06 Jeremy Bell 84403 1200 E. 5400 S. Ogden Ut	60	00
Hazen Gilbert % Dallas Gilbert	13-263	4657 S. Hwy 39 Preston ID 83263	60	00
Burtis Hall % Larry Dahle	13-294 13-324	956 W 2000 S Preston ID 83263	60	00
Merlin Gilbert % Max Gilbert	13-252	82 W 4800 S Preston ID 83263	60	00
Ila Baker % Janet Price	13-247	110 E. Celeste Drive Midvale Ut 84047	60	00
Joseph Moser % Kent Moser	13-144	1934 So Halls Crossing Preston ID 83263	60	00
Donald Golightly % Elden Golightly - Seth Wheatley	13-217 13-216	2414 S. Halls Crossing Preston ID 83263	100	00
May Chadwick % Chadwick Enterprises	13-258	85 W 300 S. Lewisville Ut 84320	60	00
Les Dunkley % Don Dunkley	13-210	1373 E. 1400 S. Preston ID 83263	60	00
Linden Beckstead	13-239	1433 E. 1400 S. Preston ID 83263	60	00
Preston Golf & Country Club	13-264 13-209 13-268	P.O. Box 88 Preston ID 83263	150	00
Neal Swann	13-284	1282 N. 800 E Preston ID 83263	60	00
Elmer Oliverson	13-234	627 E. 4th N Preston ID 83263	60	00
Clair Rosen	13-285	P.O. Box 468 Preston ID 83263	60	00
Alaum Wright % Kent Moser	13-278	1934 S. Halls Crossing Preston ID 83263	60	00
Fairview Cemetery % Blaine Hatch	13-2140	779 W 4800 S Preston ID 83263	60	00
Arlo Hansen	13-7248	582 N. 2200 E Preston ID 83263	60	00
Bert Wheatley - Blaine Gamble Geo Alder - Burnett % Seth Wheatley	13-218 13-220 13-219 13-201	1598 E. 3200 S Preston ID 83263	200	00
Stanton Hawkes % Larry & Troy Hobbs	13-2304	3384 S. Parkinson Rd Franklin ID 83237	60	00
Pearl Gregory % Ron Randall	13-203	399 N. 1200 E. Preston ID 83263	60	00
<del>Mark Owen</del>				
Mark Owen	13-7657	1352 N. 2200 E Preston ID 83263	\$ 60	00

Joyce Smith % Robert Smith	13-267	2088 E Riverdale Rd Preston ID 83263	60	00
Ray Gilber % Larrell Tray Hobbs	13-63	3384 Parkinson Rd Franklin ID 83237	60	00
Geneva Vaughn Lynn Larsen % Elliot Larsen	13-64 13-67 13-66 13-68	3704 So State Preston ID 83263	60	00
Lan Alder	13-266	1551 Baldyview Drive PO Box 2317 Hailey ID 83333	60	00
Neal Vanorden Grant Chadwick Sid Bingham Randy Wanner	13-2161	Randy Wanner 1008 E 4800 S. Preston ID 83263	60	00
Gerald Cole		5527 E Glendale Rd Preston ID 83263	60	00
Steve Cann		1644 So Hwy 34 Preston ID 83263	60	00
Cynthia Archibald		6893 East Cub River Rd Preston ID 83263	60	00
Verl Christensen		7319 N. 2600 W Preston ID 83263	60	00
Joy Dougherty		2086 N. Overcliff Rd Preston ID 83263	60	00
Richard P. Dankley		16764 C Ave E Augusta MT 49012	60	00
W. Eldran Holliday		735 Brookshire Hollow Dr. Kaysville UT 84037	60	00
Cliff Keller		1123 S. 1600 E Preston ID 83263	60	00
Lonnre Lucherini		4808 E. Cub River Rd Preston ID 83263	60	00
Merrill Ranch Partnership % Glen Merrill		P.O. Box 22 Swanton Lake ID 83281	60	00
Miller Family Real Estate LLC		9350 S. 150 E. Ste 100 Sandy UT 84070	60	00
Edward Moser		54 S. 2600 E Preston ID 83263	60	00
Lee F. Porter		6007 E Lower Sugar Creek Rd Preston ID 83263	60	00
United States of America Acting through U.S Dept of Ag Forest Service USDA Forest Service Boise Nat. Forest	USDI BLM	1387 S. Vinnell Way Boise ID 83709-1657	60	00
		324 25th St. Ogden UT 84401	60	00
		1249 Vinnell Suite 200 Boise ID 83709	60	00
Edwin Nutter % Scott Beckstead		711 E. 4th So Preston ID 83263	60	00
Nelson Farm LLC		5433 S. 800 E Preston ID 83263	60	00
			\$	17613 81

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS  
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 13 A

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RECEIVED  
MAR 12 2015  
Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Preston, Idaho  
March 2, 2015

RE: Water District No. 13A  
Stream: Cub River

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Kirk Iverson

ADDRESS OF WATERMASTER: 2724 S. 1400 W  
Preston Idaho 83263

PHONE NUMBER: 208-852-3214 208-851-0263

Date watermaster is to start: Duty is to continue on a year round Basis

If known, the date services of watermaster are to terminate: \_\_\_\_\_

Martine Shaddrops P.O. Box 311 Preston ID 83263  
signature address telephone  
208-852-2364

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED  
MAR 12 2015  
Department of Water Resources  
Eastern Region

Assistant  
PETITION FOR WATERMASTER'S SERVICES

Preston, Idaho  
March 2, 2015

RE: Water District No. 13A  
Stream: Cub River

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District

Assistant  
NAME OF WATERMASTER: Regan Wheeler

ADDRESS OF WATERMASTER: 1838 Shaw Lane  
Hewiston UT 84320

PHONE NUMBER: 435-512-9255

Date watermaster is to start: Duty is to continue on a year Round Basis

If known, the date services of watermaster are to terminate: \_\_\_\_\_

Martine Haddad P.O. Box 311 Preston Idaho 83263 208-852-2364  
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

RECEIVED  
MAR 12 2015  
Department of Water Resources  
Eastern Region

State of Idaho )  
County of Idaho ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District \_\_\_\_\_ according to the best of my ability. So help me God.

Maxine Haddock  
Watermaster Secretary

SUBSCRIBED AND SWORN TO before me this 10th day of March, 2015.



Jannalee W. Stone  
Notary Public  
Residing At Preston, Id.  
Commission Expires 05-01-2015

RECEIVED

MAR 12 2015

Department of Water Resources  
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho )  
County of Franklin ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 13A according to the best of my ability. So help me God.

[Signature]  
~~Watermaster~~ Treasurer

SUBSCRIBED AND SWORN TO before me this 10 day of March, 2015.



Maxine Hudds  
Notary Public

Residing At Weston Idaho

Commission Expires March 31, 2017

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

RECEIVED  
MAR 12 2015  
Department of Water Resources  
Eastern Region

State of Idaho )  
County of Franklin ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 13A according to the best of my ability. So help me God.

Regan Cepher  
Watermaster (Assistant)

SUBSCRIBED AND SWORN TO before me this 10 day of March, 2015.



Maxine Huddrup  
Notary Public

Residing At Wiston Idaho

Commission Expires March 31, 2017



BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

RECEIVED  
MAR 12 2015  
Department of Water Resources  
Eastern Region

State of Idaho )  
County of Franklin ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 13A according to the best of my ability. So help me God.

Kirk Peterson  
Watermaster

SUBSCRIBED AND SWORN TO before me this 10 day of March, 2015.



Marlene Shaddoan  
Notary Public  
Residing At Winston Idaho  
Commission Expires March 31, 2017



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718**

**Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)**

March 13, 2015

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

WD13A – Maxine Waddoups  
33 S 1<sup>st</sup> East  
PO Box 311  
Preston ID 83263

WATER DISTRICT #13A

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in black ink that reads "Dennis M. Dunn". The signature is written in a cursive style with a large, looped 'D' at the beginning.

Dennis Dunn  
Senior Water Right Agent

DD:sc



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718**

**Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)**

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

March 13, 2015

Franklin County Treasurer / Auditor  
39 Oneida  
Dubois ID 83423

**RE: Water District No. #13A**

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in black ink that reads "Dennis M. Dunn". The signature is written in a cursive style with a large, looped 'D' at the beginning.

Dennis Dunn  
Senior Water Rights Agent

DD:sc